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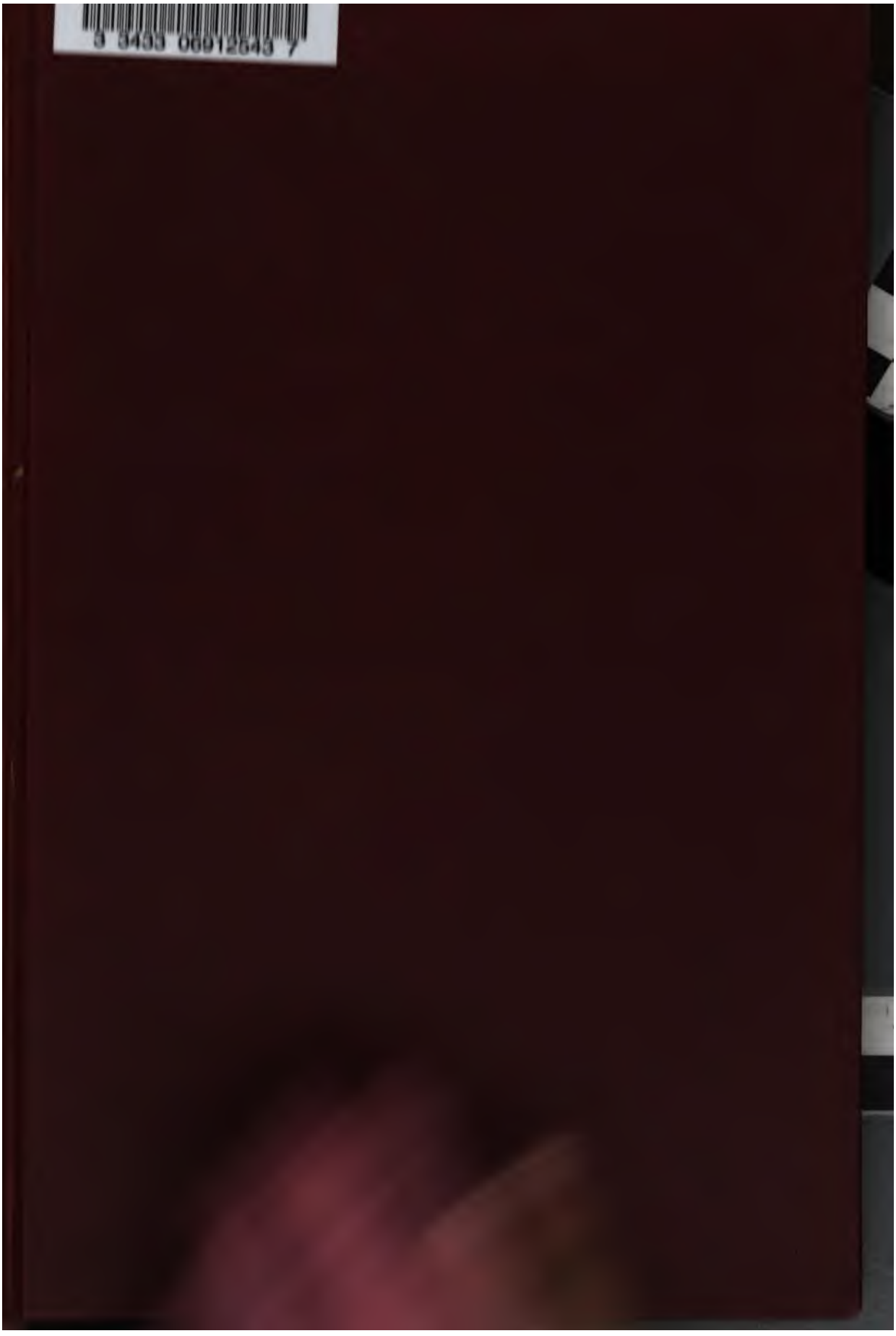

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PREFACE.

In the following pages the Compiler has endeavoured to combine fulness of detail with the utmost simplicity of arrangement. This, he trusts, has been accomplished by the adoption of a strictly Alphabetical form of Enumeration—a system conferring all the acknowledged advantages of the "Classified Catalogue," while it is free from most of the difficulties inseparably connected therewith.

The CIRCULATING and REFERENCE DEPARTMENTS of the SOUTH SHIELDS PUBLIC FREE LIBRARY contain upwards of Eight Thousand Volumes, and embrace every Section of Literature, Science, and the Arts. To these the references here given exceed the number of Sixteen Thousand; each work appearing not only under the Author's name, but likewise all the words of the subject-title, under which it is at all probable it will be sought for by the Student or Reader. In the case of Collected Editions of Authors, Voluminous Works, and Serials, Condensed Tables of Contents have been catalogued, with the view of affording ample facility to all classes to avail themselves of the benefits which the establishment of a Public Library is eminently fitted to convey to the Community.

For the purpose of utilising to the fullest extent the limited space available in a Catalogue which is issued at a cost within the means of the humblest reader, two forms of Abbreviation have been employed; and to these special attention is requested, viz.—*Dashes* at the beginning of a line denote the repetition of an equal number of words from the preceding one, except in the case of Authors' names—with their respective Christian names (or initials)—these being severally represented by *one Dash* only. The *Hyphen* is used as a numerical abbreviation. For example, on p. 42, the work catalogued thus :—"Gibbon (E.) Decline and Fall of the Roman Empire. With Notes by Milman.....565–72" contains Eight Volumes, numbered from 565 to 572 inclusive. The issue of all such works is necessarily limited to *one Volume at a time.* The attention of the reader is also directed to the fact, that Authors' names prefixed by D', De, Du, La, Le, Van and Von, are catalogued under the Initial Letter of the prefix in question.

The Committee desire gratefully to acknowledge the munificent manner in which their efforts to establish a Library worthy of the Borough have been furthered by the following Donations :—

J. C. STEVENSON, Esq., M.P., ...£500.
JOHN WILLIAMSON, Esq., J.P., ...£500.
ARCHIBALD STEVENSON, Esq., J.P., ...£500.
EDWARD MOORE, Esq., J.P.,.....£105.

A number of valuable Books have been received from J. J. Stevenson, Esq., of London (who has also intimated his intention to present a second parcel, of the value of £100); Robert Ingham, Esq., Q.C., South Shields; Luke Mackey, Esq., South Shields; Andrew Reid, Esq., Newcastle; C. M. Palmer, Esq., Newcastle; Mrs Rodham, South Shields; E. W. Stibbs, Esq., London; George Lyall, Esq., F.G.S., South Shields; Mr. T. Dixon, Sunderland; and the "Liberation Society." For list of Books presented, see end of the Catalogue.

The Committee express the hope that the Library may be extensively used by all classes of the Community, so that the great object for which the "Free Libraries' Act" was inscribed upon the Constitution-Roll of the Country may be attained to a marked degree among the population for whose well-being the Institution has been established; and that from it may go forth an influence for good, which shall bear fruit in the moral elevation of her inhabitants, and be felt in all the future history of the Borough of South Shields.

W. J. HAGGERSTON.

RULES AND REGULATIONS.

LENDING DEPARTMENT.

1. The Library is open to the public every Monday, Tuesday, Wednesday, Friday, and Saturday, from 10 A.M. to 9 P.M., and Thursday, from 10 A.M. to 1 P.M.—excepting Christmas Day, New Year's Day, Good Friday, from the Monday to the Saturday of the last clear week in June of each year, and upon any other occasion when the Committee may so direct.

2. The Conditions under which Books are lent from this Library are: That the Borrower shall first obtain the signature and address of a responsible person (whose name must be on the current Municipal Burgess List), upon a form provided, who shall guarantee the return of the Book free from injury, replace the same, or pay its value, together with the amount of fines that may have been incurred.

3. The Voucher must be delivered to the Librarian, and (if on examination it is found to be correct) the Ticket (for which a charge of ONE PENNY will be made) will be ready on the same day in the following week, but will only be delivered to the Borrower in person.

4. Burgesses may sign their own Vouchers.

5. The Librarian shall carefully examine, or cause to be examined, each BOOK returned, and if the same be found to have sustained any damage or injury, he shall require the person to whom the same was lent, or his Guarantor, to pay the amount of the damage done, or to procure a new copy of equal value; and, in the latter case, the person supplying it shall be entitled to the damaged copy, on depositing the new one.

6. It is desirable that Books should be delivered to, and returned by, the Borrowers personally. When they cannot conveniently visit the Library, they are requested to send a responsible messenger, competent to deliver their messages, and to take due care of the Books. The Librarian has instructions to refuse Books to messengers whom he may consider not qualified to take proper care of them.

7. Borrowers returning their Books are required to deliver them to the Librarian or his Assistants.

8. The Borrower will be liable to a fine of ONE PENNY per week, or portion of a week, for each Volume lent, if not returned *within Fourteen days, including the day of issue.*

9. Any change in the residence of Borrowers, or their Guarantors, must be intimated to the Librarian within one week of such change, nnder penalty of the forfeiture of the Borrower's Ticket.

10. Borrowers leaving the district, or ceasing to use the Library, are required to return their Tickets to the Librarian, in order to have their Guarantees cancelled, otherwise they and their Guarantors will be held responsible for any Books taken out in their names.

11. Books cannot be exchanged on the day of issue.

12. All Books must be returned to the Library on or before the Saturday preceding the last clear week in June in each year; in default thereof, a fine of TWO SHILLINGS AND SIXPENCE will be imposed.

13. No person shall have power to take any Book from the Library Shelves, or enter any portion of the Library premises, other than is devoted to the readers generally, without permission of the Librarian.

14. No person under Fourteen Years of age shall be eligible to borrow Books, or make use of the Library or News-Room, except by the Librarian's permission, which may be applied for.

15. Borrowers are expected to take the earliest opportunity of reporting any damage or injury done to the Books they receive, otherwise they will be held accountable for the value of the same.

16. No person shall be admitted who is in a state of intoxication; nor shall any audible conversation be permitted in the Rooms, nor shall any person be allowed to smoke. Any person who shall offend against these regulations, or shall be guilty of any misconduct, will not be allowed to remain within the Building.

17. Having consulted the Indicator (adopted to facilitate the circulation), and ascertained the Work required to be in the Library, the Borrower will tender his Ticket, upon which the particulars are to be entered, and on receiving the Book, the Ticket is to be placed in the space attached to the number, where it will remain until the Work is returned. Books can only be issued to persons who comply with this rule.

18. Readers desirous of proposing Books for addition to the Library, or of making any suggestion as to its management, may do so by writing the same in a Suggestion-Book, which is to be regularly submitted to the Committee for consideration. Such suggestions must in each case bear the name and address of the writer.

19. The Librarian shall have power to suspend the Ticket of any Borrower who shall neglect to comply with any of these Rules and Regulations, such person having the right of appeal to the Library Committee.

Special attention is called to the following clause of 8 and 9 Victoria, cap. XLIV.

"Every person who shall unlawfully and maliciously destroy or damage anything kept for the purpose of Art, Science, or Literature, ... in any . . Library, which . . . . is either at all times or from time to time open for the admission of the public, ... shall be guilty of a misdemeanour, and being duly convicted thereof, shall be liable to be imprisoned for any period not exceeding *Six Months!* and if a male, may during the period of such imprisonment be put to hard labour, or be once, twice, or thrice privately whipped, in such manner as the Court before which such person shall be tried shall direct.

"Any person found committing any offence against this Act may be immediately apprehended, without a warrant, by any other person, and forthwith taken before some neighbouring Justice of the Peace, to be dealt with according to law."

REFERENCE DEPARTMENT.

1. No person shall be allowed to obtain any Book without signing a "Reader's Ticket" (which may be obtained on application to the Librarian or his Assistants), and such Signature shall be taken and considered to be an assent to the Rules and Regulations of the Library.

2. Any person giving a false name and address will be liable to legal proceedings.

3. Persons under sixteen years of age are not admitted to the Reference Library, except by the Librarian's permission.

4. It is expressly forbidden to remove from this Department any Book, Map, Manuscript, or other article belonging thereto; or to write or make any marks upon the same.

5. Readers are particularly requested not to soil or injure the Works used.

6. In copying Extracts, or taking tracings of Plates or Drawings, care must be observed in the use of Ink, Pencils, &c., so that the Works are in no way injured.

The general Rules contained under the head of "Lending Department," Nos. 1, 13, 16, and 18, are also applicable to this Department.

NEWS-ROOM.

1. Newspapers and Magazines must not be removed from the desks and tables upon which they are placed.

2. No Paper or Magazine can be retained longer than Ten Minutes after it has been inquired for by another person.

3. Any person clandestinely removing any Newspaper, Magazine, or other article from this Room will be prosecuted.

4. Persons under Fourteen years of age will not be admitted to the News-Room.

The general Rules contained under the head of "Lending Department," Nos. 16 and 18, are also applicable to this Department.

By order of the Committee,

W. J. HAGGERSTON,
Secretary and Librarian.

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And now their hope of fame achieved,
Dear volumes, you have not deceived!"
—*Imitation of Rantzau's address to his books, D'Israeli's Curiosities of Literature.*

"Books are not absolutely dead things, but do contain a potency of life in them, to be as active as that soul was, whose progeny they are; nay, they do preserve, as in a vial, the purest efficacy and extraction of that living intellect that bred them. I know they are as lively and as vigorously productive as those fabulous dragon's teeth; and, being sown up and down, may chance to spring up armed men. As good almost to kill a man, as kill a good book; who kills a man, kills a reasonable creature—God's image; but he who destroys a good book, kills reason itself—kills the image of God, as it were, in the eye. Many a man lives a burden to the earth; but a good book is the precious life-blood of a master-spirit, embalmed and treasured up on purpose to a life beyond life."—*Milton.*

"Books should to one of these four ends conduce,
For Wisdom, piety, delight, or use." —*Denham.*

"The benefit which is derived from LITERATURE will depend, not so much upon the LITERATURE itself, as upon the skill with which it is studied, and the judgment with which it is selected."—*Buckle.*

"Religion, patriotism, public and private happiness, pure and fixed principles of taste, intellectual refinement of the most exalted kind, in its present and future results, are all involved in a sedulous and straight forward cultivation of the pursuit of literature. . . . . From Cicero to Richard of Bury, the stream of such authorities is uniformly bright and strong, and callous must be the heart, or obtuse the intellect of that young man, upon whom such authorities make no impression."—*Dibdin.*

"Education begins the gentleman, but READING, good company, and reflection, must finish him."—*Locke.*

"Next to acquiring good friends, the best acquisition is that of good books. . . . . I have somewhere seen it observed, that we should make the same use of a Book that the Bee does of a Flower; she steals sweets from it, but does not injure it."—*Colton.*

"If the crowns of all the kingdoms of Europe were laid down at my feet in exchange for my BOOKS and my love of READING, I would spurn them all."—*Fenelon.*

"Books are men of higher stature,
And the only men that speak aloud for future times to hear."
—*Elizabeth Barrett Browning.*

"Books are each a world; and books, we know,
Are a substantial world, both pure and good;
Round these, with tendrils strong as flesh and blood,
Our pastime and our happiness will grow."
—*Wordsworth.*

"For out of the old fieldes, as men saithe,
Cometh al this new corne fro yere to yere;
And out of old bookes, in good faithe,
Cometh al this new science that men lere."
—*Chaucer.*

"The chief Glory of every People arises from its Authors."—*Johnson.*

"The accumulated WISDOM of ages is deposited in BOOKS."—*W. T. Lowndes.*

"It is BOOKS that teach us to define our pleasures when young, and which, having so taught us, enable us to recall them with satisfaction when old."—*Leigh Hunt.*

"The past but lives in words; a thousand ages
Were blank, if books had not evoked their ghosts.
And kept the pale unbodied shades to warn us
From fleshless lips." —*Lord Lytton.*

"Were I to pray for a taste which should stand me in stead, under every variety of circumstance, and be a source of happiness and cheerfulness to me during life, and a shield against its ills, however things might go amiss and the world frown upon me, it would be A TASTE FOR READING. Give a man this taste, and the means of gratifying it, and you can hardly fail of making him a happy man; unless, indeed, you put into his hands a most perverse selection of BOOKS. You place him in contact with the best society in every period of history,—with the wisest, the wittiest, the tenderest, the bravest, and the purest characters who have adorned humanity. You make him a denizen of all nations, a contemporary of all ages. The world has been created for him!"—*Sir John Herschel's address at the opening of the Eton Library in* 1833.

"Histories make men wise; poets, witty; the mathematics, subtile; natural philosophy, deep; moral, grave; logic and rhetoric, able to contend."—*Lord Bacon.*

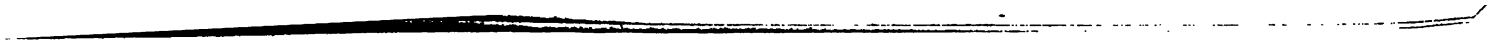
"Books, as Dryden has aptly termed them, are spectacles to read Nature. Æschylus and Aristotle, Shakespeare and Bacon, are Priests who preach and expound the mysteries of Man and the Universe. They teach us to understand and feel what we see, to decipher and syllable the hieroglyphics of the senses."—*Hare.*

"A taste for books is the pleasure and glory of my life. I would not exchange it for the glory of the Indies."—*Gibbon.*

"Books are standing counsellors and preachers, always at hand, and always disinterested; having this advantage over oral instructors, that they are ready to repeat their lesson as often as we please."—*Anonymous.*

"I have FRIENDS whose society is extremely agreeable to me; they are of all ages, and of every country. They have distinguished themselves both in the cabinet and in the field, and obtained high honours for their knowledge of the Sciences. It is easy to gain access to them; for they are always at my service, and I admit them to my company, and dismiss them from it, whenever I please. They are never troublesome, but immediately answer every question I ask them. Some relate to me the events of past ages, while others reveal to me the secrets of nature. Some teach me how to live, and others how to die. . . . . They open to me, in short, the various avenues of all the arts and sciences, and upon their information I safely rely in all emergencies. In return for all these services, they only ask me to accommodate them with a convenient chamber in some corner of my humble habitation, where they may repose in peace."—*Petrarch.*

W. J. H.



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